County Form No. 55 (Rev. 1958)

# RECORD OF TRANSFERS -- MARCH 1, 19____ TO MARCH 1, 19____

Township or Corporation_____

| | FROM WHOM TRANSFERRED<br>K | TO WHOM TRANSFERRED AND ADDRESS<br>L | INSTRUMENT | | TRANSFER | |
|---|---|---|---|---|---|---|
| | | | Kind<br>M | Date<br>N | Date<br>O | Fee<br>P |
| | | | | | | |
| | Federal Housing 11/22/65 | Delbert L. Lipless etux | W.D. | 7-14-67 | 7-26-67 | |
| | John V. Bateman etux 9-10-64 | | | | | |